INDEX

TO

VOLUME XXXV.

Act for the Better Prevention of Contagious Diseases, etc, 128.
'Agatha,' George Eliot's, 246.
'America and Asia, Across,' Pumpelly's, 244.
'Americans at Home,' Macrea's, 251.
'Ammergau Passion Play,' Maccoll's, 521.
Anderson's 'Filial Honour of God by Confidence, Obedience, and Resignation,' 236.
'Anslem, St.,' Church's, 512.
Ante-Nicene Christian Library, 507.
'Athanasian Creed,' Swainson's, 500.
Arnot's 'Life of James Hamilton, 391; the biographer, 391; University of Glasgow, 393; preparation for the ministry, 395; Abernyte, 397; the approaching disruption, 399; Edward Irving, 401; preaching, 403; death, 405.
Bagster's 'Critical New Testament,' 506.
Baring-Gould's 'Origin and Development of Religious Belief,' 510.
Barnes's 'Evidences of Christianity in the Nineteenth Century,' 512.
Bengel's 'Tischreden,' 489.
Bennett's 'School Book of Poetry,' 528.
Biddle's 'Blessed Sacrament of the Lord's Supper,' 241.
Blunt's 'Plain Account of the English Bible, from the Earliest Times of its Translation to the Present Day,' 513.
Blunt's 'Dictionary of Doctrinal and Historical Theology,' 507.
Blanshard's 'Life of Samuel Bradburn,' 510.
Bost's 'Dictionnaire de la Bible,' 225.
'Bruges,' Hall's 'Sculptor of,' 525.
Burton's 'History of Scotland,' 331; Mr. Burton's iconoclasm, 333; Elizabeth's notions of Divine right, 335; chaotic state of parties in Scotland, 337; James and his brother's death, 339; effect of James's education on his character, 341; James a good husband and father, 343; the Scots in England, 345; ill-paid and greedy bishops, 347; ancient prosperity of the Highlands, 351; Charles and the lay-impropriators, 353; the Scots march into England, 355; Charles gives himself up to Leven's army, 357; the literature of the Civil War period, 359; the Cameronians, 361.
'Cambridge Paragraph Bible,' Scrivener's, 510.
Charles Dickens, 265.
'Charles Parry,' Parry's 'Memorials of,' 528.
Church of God and the Bishops, 526.
Church's 'St. Anselm,' 512.
'Church History,' Lea's 'Studies in,' 234.
Church Congress at Southampton, 428.
Church of England, Moral Power of, 429; discussion on Ritualism, 431; ditto, 433; Bishop Wilberforce's summing-up, 435; missionary efforts of the Church, 437; discussion on the revival of religion, 439; home missions, 441; the education question, 443; the laity, 445; 'Christian unity,' 447; union with foreign reformed Churches, 449.
'Christus Consolator,' Macleod's, 506.
Christian Library, Ante-Nicene, 507.
'Christian Devotion,' Tholuck's 'Hours of,' 507.
'Christian Evidences,' Wardlaw's 'Leading,' 512.
'Christianity,' Barnes's 'Evidences of,' 512.
'Civil Service Orthography,' E. S. H. B.'s, 520.
Collins's 'Virgil,' 261.
'Colloquia Peripatetica,' Duncan's, 519.
Contagious Diseases Act, 128; the causes of disease, 129; the provision of the acts, 131; partial operation of the acts, 133; sources of evidence, 135; arbitrariness of the acts, 137; the principle of the acts indefensible, 139; ethical and political considerations, 141; real remedy of the evil, 143.
Cook's 'Purpose and Passion,' 248.

'Courtly Poets,' Hannah's, 514.
'Classical Examination Papers,' Gantillon's, 520.
'Clinical Lectures,' Marsh's, 251.
Cron's 'Sabbath Evening Sermons,' 513.
Daily Prayer-Book,' Stoughton's, 509.
Dark Sayings on a Harp,' Paxton Hood's, 264.
Descriptive Travel and Adventure,' Morell's, 520.
Dickens, Charles, 265; a caricaturist, observant, and impressive, 267; the natural concomitant pathos, 269; elements of success, 271; influence, 273; abuses attacked, 275; classes unfairly represented, 277; misplaced jocularity, 279; are his works monumental, 281; essentials for a work to be monumental, 283; his 'masterpiece' not a great work, 285.
'Dictionary of Doctrinal and Historical Theology,' Blunt's, 507.
Delitzsch's 'System der Christlichen Apologie,' 480.
'Doctrine of the Atonement,' Smeaton's, 512.
Dodd's 'Epigrammatists,' 246.
Du Lys' 'Irma,' 251.
'Elementary Course of Plane Geometry and Mensuration,' Wormell's, 525.
Elementary Education Act, 1870, 452; probable results of the act, 453; Wesleyan committees and building grants, 455; the vast effort of the Church of England, 457; process of inquiry and preparation, 459; school boards and voluntary schools, 461; London Board and voluntary effort, 463; how teachers are to be supplied, 465; school boards and compulsory attendance, 467; the revision of the code, 469; suggestions for revision, 471.
'English Engineers, personal recollections of,' 254.
'Ethics,' Owgan's Manual of, 520.
'Epigrammatists,' Dodd's, 246.
'Evidences of Christianity in 19th century,' Barnes', 512.
Evan's 'One Thousand Gems,' from Rev. Henry Ward Beecher, 510.
Ewing's 'Present Day Papers,' 509.
'Fall of the Second Empire,' 21; a catastrophe, 23; July 13th, at Ems, 25; projet de traité, 27; England and Belgium, 29; foreign and domestic policy, 31; 'the detested treaties of 1815,' 33; reorganisation of the French army, 35; 'Trois Trongons,' 37; a 'parterre des rois,' 39; the chassepot to the rescue, 41; financial troubles, 43; a political railway, 45; the elections of 1869, 47; Sept. 10th, 1869, the senatus consultum, 49; the ministry of Jan. 2nd, 51; May 8th, 1870; the plebiscite, 53; Louis' baptism of fire, August 2nd, 55; the lying ministry, August 9th to September 4th, 67; the fall, September 2nd, 59; 'la déchéance,' September 4th, 61; Paris en fête, 63.
Fausset's 'Commentary on the Old and New Testaments, 239.
Field's 'Home for the Homeless,' 511.
'Filial Honour of God,' Anderson's, 236.
'Fiji and the Fijians,' 241.
Fisher's 'Essays on the Supernatural Origin of Christianity,' 228.
Fivas' 'New Grammar of French Grammars,' 523.
Gantillon's 'Classical Examination Papers,' 520.
'General Convention of the Church of Ireland,' Lee's Journal of, 522.
German Philosophy and Political Life, 287; evils of French influence, 289; Wolf's Dogmatism, 291; Kant recovers lost ground, 293.
The great doctrine of Fichte, 295.
'Addresses to the German people,' 297.
The State one great family, 299.
George Eliot's 'Agatha,' 246.
'Glimpses of Paradise,' Michel's 'Immortals, or,' 250.
'Grammar of French Grammars,' Fiva's New, 523.
'Grammar of the Greek Testament,' Handbook to, 524.
Grant's 'Church Seasons,' 260.
Gray's 'Sunday School World,' 525.
Guthrie's 'Saving Knowledge,' 236.
Hall's 'Sculptor of Bruges,' 525.
Hannah's 'Courtly Poets,' 514.
'Hive,' the, 528.
'Home for the Homeless,' Field's, 511.
'Horace,' Martin's, 521.
'Hours of Christian Devotion,' Tholuck's, 507.
'Hygiene, Military,' 65; Crimean death-rate, 67; our rapid improvement in the Crimea, 69; French military doctors, 71; American medical commissions, 73; Ladies' help in America, 75.
'Hymns and meditations,' A. W. L's., 264.
'Immortals,' Michells, 250.
'Inspiration of Scripture,' Warrington's, 496.

'Iphigene,' Lauder's, 527.
'Irma,' Du Lys,' 251.
Jacox's 'Secular Annotations on Scripture Texts,' 509.
John Henry Newman's 'Miscellanies,' 511.
'John Wesley,' Wedgwood's, 523.
'Journal of General Convention of the Irish Church,' Lee's, 522.
'Joshua,' Smith's 'History of,' 509.
'Judged by his words,' 504.
'Karaite Jews,' 145; Karaism traced to its roots, 147; rise of Traditionalism, 149; publication of the Talmud, 151; the reputed founder of Karaism, 153; subsequent history of the Schism, 155; contemporary Karaites of the Crimea, 157; the Karaite Creed, 159; Dr. Fürst's Work, 161.
'Key to the Narrative of the Four Gospels,' Norris's, 240.
'Keys to Spiritual Problems,' 509.
Kirk's 'Social Politics,' 249.
Lanfrey's 'Napoleon,' 101; literary Napoleonism, 103; was Napoleon a military genius? 105; Napoleon's early life, 107; siege of Toulon, 109; the Jeunesse Dorée, 111; Bonaparte's incorruptibility, 113; preparations for Egypt, 115; the Syrian campaign, 117; the eighteenth Brumaire, 119; Napoleon, Emperor, 121; Spain begins to wake, 123; Napoleon's character, 125; the mischief wrought by Napoleon, 127.
Lasson's 'Meister Eckhart, der Mystiker,' 232.
Lauder's 'Iphigene,' 527.
Lea's 'Studies in Church History,' 234.
Leathes' 'Witness of St. John to Christ,' 505.
'Lectures on Art,' Ruskin's, 242.
Lee's 'Journal of the General Convention of the Church of Ireland,' 522.
Leighton's 'Whole Works,' 508.
'Leisure Hour,' the, 519.
Lenormant's 'Student's Manual of Oriental History,' 521.
'Letters from Rome on the Council,' 526.
Liano's 'Church of God and the Bishops,' 526.
'Life of Samuel Bradburn,' Blanshard's, 510.
'Lothair,' 162; Mr. D'Israeli's career, 163; the general effect of the book, 165; why Lothair is not political, 167; how far satire is an ingredient, 169; antagonism to Ultramontane Popery, 171; portrait and caricature, 173; the real and the imaginary, 175; the bishop, 177; sketches of character, 179; natural worship, 151; the Paraclete, 183; conclusion, 185.
'Loveland, and other Poems,' Robinson's, 528.
Low's 'Land of the Sun,' 523.
Maccoll's 'Ammergau Passion Play,' 521.
Macleod's 'Christian's Consolator,' 506
Macrea's 'Americans at Home,' 251.
Marsh's 'Clinical Lectures,' 251.
Martin's 'Horace,' 521.
Martyn's 'Christ of the Gospels,' 263.
Mestral's 'Tableau de l'Eglise Chrétienne, au 19me Siècle,' 490.
'Memoir of Rev. Michael C. Taylor,' Hellier's, 264.
'Methodism in 1870,' 1; the Fernley Lecture, 3; the Society and Church, 5; Methodist doctrine, 7; Protest against Latitudinarianism of Methodist preaching, 11; Methodist worship, 13; the Class meeting, 15; the Society, 17; Suggestions, 19.
Michel's 'Immortals,' 250.
'Military Hygiene,' 65.
'Miscellanies,' Newman's, 511.
'Moabite Stone, the,' 406; literature of the subject, 407; history of the discovery, 409; genuineness, 411; palæography, 413; theology, 415; Ashtar-Chemosh, 417; history, 419; Professor Nöldeke, 421; geography, 423; testimony to Scripture, 425.
Moehler's 'Histoire de l'Eglise,' 237.
Moon's 'The Soul's Inquiries,' 509.
Morell's 'Descriptive Travel,' 520.
Murby's 'Scripture Manuals,' 528.
'Myths of the Aryans,' 77; the primitive stock, 79; want of abstract language, 81; the early deities, 83; personality developes into individuality, 95; Athene, Daphne, and Herakles, 89; the myth of Orpheus, 91; myths and solar, 93; 'the Iliad,' a solar myth, 85; the Völsung tale, 97; the tale of 'Conall Gulban, 99.
'Napoleon,' Lanfrey's, 101.
Newman's 'Miscellanies,' 511.
Newman's 'Grammar of Assent,' 363; views hitherto received as to inference and assent, 365; general scope of the essay, 367; his antithesis between reason and faith, 369; apprehension, assertion, and assent,

371; apprehension and assent, 373; inapprehensive assent and implicit faith, 375; the notional and the real, 377; the real assent of 'Catholic Christians,' 379; simple and complex assents, 381; faith and doubt, 383; certitude and its indefectibility, 385; our illative processes, 387.
Neville's 'The Cross,' etc., 527.
'New Grammar of French Grammars,' Fivas', 523.
Norris's 'Key to the Narrative of the Four Gospels,' 240.
'Novum Testamentum Græce,' 239.
'Ode on the Proclamation of the French Republic, September 4th, 1870,' 517.
'One Thousand Gems,' Evan's, 510.
Oosterzee's 'Theology of the New Testament', 495.
O. D.'s 'Sacred Days,' 250.
Old Boomerang's 'Rural and City Life,' 250.
'Outlines of Moral Philosophy,' Stewart's, 224.
Owgan's 'Manual of Ethics,' 520.
Parry's 'Memorial of Chas. Parry,' 528.
'Passages from the English Note Books of Nathaniel Hawthorne,' 251.
Paxton Hood's 'Dark Sayings on a Harp,' 264.
'Personal Recollections of English Engineers,' 254.
'Pictures drawn with Pen and Pencil, Spanish,' 524.
Pumpelly's 'Across America and Asia,' 244.
Pronier's 'Gaussen,' 484.
Purpose and Passion,' Cook's, 248.
Revision of the English Version,' 187; Canon Selwyn's motion in convocation, the version of the five clergymen, 191; two questions to be considered, 193; excellence of our translation, 195; the present version universally received, 197; unsettling of men's minds, 199; a royal commission undesirable, 201; history of the Textus Receptus, 203; critical texts of the Greek Testament, 205; the Greek Text of the Epistle to the Galatians, 207; number of revisions, 209; history of Authorised Version, 211; the Italics, 213; the 'Present Experiment,' 215.
Rothe's 'Theologische Ethik,' 237.
Ruskin's 'Lectures on Art,' 242.
'Sacred Lays,' O. D.'s, 250.
Scrivener's 'Cambridge Paragraph Bible,' 510.
'School-book of Poetry,' Bennett's, 528.
'Scripture Manual,' Murby's, 528.
'Session of 1870,' 217; recent legislation for Ireland, 219; Irish administration must now be impartial, 221; the Education Bill, 223.
Seton's 'Gossip about Letters and Letter Writers,' 527.
Smeaton's 'Doctrine of the Atonement,' 512.
Smith's 'History of Joshua,' 509.
'Social Politics,' Kirk's, 249.
'Spanish Pictures,' 524.
Stewart's 'Outlines of Moral Philosophy, 224.
Stoughton's 'Daily Prayer Book,' 509.
'Sunday at Home,' 519.
'Sunday-school World,' Gray's, 525.
Swainson's 'Athanasian Creed,' 500.
Swinburne's 'Ode on the Proclamation of the French Republic, September 4th, 1870,' 517.
Tableau de l'Eglise Chrétienne, an 19me siècle, 490.
'Theology of New Testament,' Oosterzee's, 495.
Tholuck's 'Hours of Christian Devotion,' 262.
Tindall's 'Methodist Atlas,' 262.
'Twenty-fifth Annual Report of the Executive Committee of the Prison Association of New York,' 527.
Tyerman's 'Life and Times of John Wesley,' 523.
'Virgil,' Collins's, 261.
Wardlaw's 'Leading Christian Evidences,' 512.
Warrington's 'Inspiration of Scripture,' 496.
Weizsäcker's 'Profession of Faith,' 477.
Well's 'Poems,' 250.
Williamson's 'North China,' 301; the Chinese people, 303; obstacles to elevation of China, 305; Romish and Protestant Missions, 307; receptivity of the Chinese, 209; ancestors, 311; journeys, 813; Confucius and Mencius, 315; the Nestorian Tablet, 317; Mongolia, 319; the Greek Church in Mongolia, 321; opium, 323; Corea, 325; Tien-Tsin massacre, 32a.
Wormell's 'Elementary Course of Plane Trignometry, 525.'
'Wrecked in Port,' Yates, 258.
Zeller's 'Vorträge und Abhandlungen,' 238.